

**F.No.1-752/2009-TW(PF)**

PUC is the letter dated 15-11-2010 from the Deputy Resident Commissioner, Andaman & Nicobar Administration, New Delhi enclosing therewith a copy of the Affidavit on behalf of Andaman & Nicobar Administration regarding SLP (Civil)/2009-Lt. Governor, A & N Administration and Others -Vs- M/s Bare Foot Inns and Leisure Pvt. Ltd. The Deputy Resident Commissioner has stated in his letter that the Affidavit has been prepared by Advocate Sadhna Sandhu and filed before the Honble Supreme Court of India on 12-11-2010 as per advise of Shri D.S. Mehra, Advocate, Central Agency Section, Supreme Court of India, New Delhi.

The Affidavit on behalf of Andaman & Nicobar Administration prepared and filed before the Hon'ble Supreme Court of India enclosed therewith have been gone through and found to be in order except few errors at Sl. No. 3 (v), 6 and 8 of the Affidavit.

Submitted for perusal please.

*[Signature]*  
Senior Research Officer  
(Estt/1-752)

*[Signature]*

*[Signature]*  
22/11/10

Com. Cum. Secy.(TW)

An informed by DRC, Delhi, the affidavit was filed based on our information provided approved at para 13/a. As time was short, and advocate did not go for an extension of time for filing the affidavit, it could not be vetted. Submitted for information please

*[Signature]*  
Secretary (Law)

P. Chhavi  
22.11.10

*[Signature]*  
22/11/10

Sec. Hq.

Secy (T/P) *[Signature]* 25/11  
*[Signature]* 25/11/10

4478/AC(GW)  
22/11/10

15/Secy(GW)  
22/11/10

54)  
सचिव (सि.वि.) का निजी अवरुद्ध  
Personal Section of Secretary (Law)  
प्र.व. प्र.व. / R D No. 15  
दिनांक / Date. 22/11/10

मुख्य सचिव का कार्यालय  
9595  
23/11/10  
दिनांक

15/Secy(GW)  
1/11/10