(235) (Ph)

Ph.: 03192 - 233377



G C Joshi Special Secretary (TW)

D. O. No. 1-752/2002-TW / LS |) ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT

Port Blair, dated the 3rd October, 2005

Dear Shri Mehta

May please refer to your letter No. Nil dated 30th August, 2005 addressed to Chief Secretary, A & N Administration regarding the representation signed by a group of concerned persons and experts made to Smti. Sonia Gandhi Chairperson, National Advisory Council on the matters relating to Jarawa Tribe of Andaman Islands and Order of Supreme Court. A detailed note on the issues is enclosed herewith for your reference.

Yours sincerely,

Encl. A/A.

Special Secretary

To

Shri. Dilip Mehta Members Secretary, INTACH 71, Lodhi Estate, New Delhi-110 003 Fax: 011 - 24611290

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