

(657) inc

34 Div (T.W.)  
24/10/11/2000



262 6972/1  
(264)

A41 DE A63 22 13 135

TO: E.S. AAVS P/B  
INF: DIR. (TW) P/B  
FM: OIC (A.C) SHC C/BAY  
NO: 845 7/4/2000

11/4/11/2000  
19/11/2000

=INCONNECTION WITH THE VISIT OF HON'BLE MINISTER OF STATE FOR HOME AFFAIRS  
AROUND 15 NOS SHOMPENS BROUGHT FROM TRINKET BAY & JAWNALLAH AREA ON 6/4/2  
000 [.] THEY WERE PROVIDED HEALTH COVERAGE BY DOCTOR IN C/BAY AS THEIR CHI  
LDREN WERE SUFFERING FROM FEVER [.] SHOMPENS STAYED IN C/BAY H.O FOR TWO D  
AYS & THEY HAVE BEEN SENT BACK [.] IN THIS CONNECTION ENGINE DINGHI WAS HI  
RED FOR THEIR TO & FRO JOURNEY IN ANTICIPATION OF YOUR APPROVAL [.] ON THEI  
R RETURN JOURNEY DR. ANTHONY WILLINGTON IS SENT ALONG WITH TO PROVIDE HEALTH  
COVERAGE TO REST OF THE SHOMPENS OF TRINKET BAY & LAWFUL BAY [.] BILL OF T  
HE HIRE CHARGES & OTHER EXPENDITURE INCURRED IN CONNECTION WITH FOOD & GIFT  
ETC. ARE BEING SENT FOR ARRANGING PAYMENT =

FED BY SAMSON THI: 1345

24/11/2000/7

00024985