

## Wireless Message (Fax No. 65243)

To

Deputy Commissioner,

Car Nicobar.

From -

Director (TW), A & N Admn., Port Blair.

No. 1-476/98-TW/

Date: 31.3.2000

As per discussions with you by Secretary (TW) on 30.3.2000 please find enclosed the detailed tour programme of the National Commission for SCs/STs for your information and necessary action please.

Director (TW)
(Comp. File: Fax)