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उपायुक्त का कार्यालय  
OFFICE OF THE DEPUTY COMMISSIONER  
जिला निकोबार  
Nicobar District

F. No. 2-71/TDA/GIA/2002/03/ 24,

Car Nicobar, dated 9<sup>th</sup> Feb., 2004

To

The Research Officer(TW),  
A&N Administration,  
Port Blair.

Sub:- Release of Ad-hoc grant-in-aid to the Nicobarese Tribal Councils-reg.

Sir,

Kindly refer to your letter No. 1-804/2002-TW/48 dated 13<sup>th</sup> Jan., 2004 accordingly all the Tribal Councils in Nicobar District were requested to submit the applications of Grant-in-aid vide our letter dated 15.12.2003. Till date only four tribal councils namely Nancowrie, Kamorta Philobhabi and Car Nicobar have furnished their applications and are enclosed for the necessary action at your end

During the last year the tribal councils were given grant-in-aid equivalent to the honorarium which was payable to Chairman, Vice Chairman and members of the tribal councils i.e. first captain of the village. The rate of honorarium was Rs. 2400/-, Rs.1950 /- and Rs.1800/- per month respectively.

I understand that this year also there is not much amount in the appropriate Plan Scheme and in case only honorarium is to be paid to the tribal councils then it is requested that the amount shown in grant-in-aid applications in excess to the honorarium may kindly be considered for the next financial year. Provision of the budget may be made in the next year plan accordingly..

Detailed estimates shall be got prepared from the line department as and when sufficient funds are made available in the plan scheme.

Further, I am enclosing list of tribal council members of all the 8 tribal councils including the tribal council of Kondul, Katchal Teressa & Chowra who have as yet not sent there applications and they may also be released grant-in-aid to the tune of honorarium applicable to each tribal council as per prescribed rates. The honorarium shall be released only after obtaining the grant-in-aid application. Amount of honorarium may be released to avoid any delay as financial year is nearing to completion.

Yours faithfully,

Encl: A/A

(G.C. Joshi)

Deputy Commissioner

URGENT  
Please do  
file put up on  
5th

16/2/04