

11. How does the State Government view the Act? Has it led to decline in atrocities on STs? Has it been a vehicle of social change? Immoral traffic	The Act prevents exploitation of the tribals by the non-tribals to a great extent.
12. In many tribal areas, trafficking in women as a result of industrialization and influx of non-tribals, has been noticed. Some studies have revealed that government functionaries are also involved in it. Some non-tribals who have been posted for a short term in the tribal areas for the construction of dams, industrial projects, keep young tribal girls as concubines and after a few years desert them. Has this problem been noticed in your tribal areas and, if so, what steps have been taken to put a stop to trafficking in women and keeping tribal women in illegitimate wedlock?	No such incident has come to the notice of the Administration.
13. It is observed that in some tribal areas, on account of poverty, women are pushed into red-light areas. What steps have been taken by your State Government to stop it? Providing gainful occupation to the adult members of such families to wean them away from this practice is one method.	No such incident has been report in this UT.
14. Do you not think that the aforesaid problems can be tackled under the Immoral Traffic (Prevention) Act 1956? Or, in the alternative any other law. Please indicate the line(s) of action that the State Government would like to take in the matter.	If any such incident happens, the Immoral Traffic (prevention) Act 1956 is sufficient to deal with such offenders.