

57. What have been the representative institutions underpinning the ADC? Have they been traditional or the statutory/Constitutional Panchayats? Have the infra structural institutions been adequate? Please give a total view.	-do-
Arunachal Pradesh 58. It is understood that the state has a traditional village leadership structure. But the state has adopted the Constitutional Panchayat system as indicated in Article 243 of the Constitution and a three-tier Panchayat system exists. Please describe the situation fully. This Questionnaire contains a section on Panchayats in tribal areas. You would no doubt have answered the questions in that section.	-do-
Nagaland 59. Nagaland has no Sixth Schedule structure. But they have been having their traditional representative institutions like the Village Councils and Village Development Boards. From accounts available, it seems they have performed a useful role. Please describe the total set-up in Nagaland, clarifying why the Constitl. Panch. system has not been adopted in the state.	-do-
60. Please let the Commission have a copy of the Naga Village, Area and Regional Council Act of 1970 (Naga and Act II of 1971). Is it correct to say that through this Act, Village Councils were placed under the control of Circle Officer, the Area Councils under the sub-Divisional Officer and the Regional Councils under the Deputy Commissioner? If so, what has been the impact? In other words, has it tended to erode the authority and effectiveness of the peoples' bodies? If so, what remedy do you suggest?	-do-
61. Some Naga intellectuals place reliance in the Naga Tribal Councils, which seems to be an apex body, for guiding and conducting the affairs of the Naga tribes. Do you agree with this view? What is the position of the Naga Tribal Council? Has it been functioning or has it become defunct? If functioning, please describe its role.	-do-