



भारत सरकार GOVERNMENT OF INDIA जनजाति कार्य मंत्रालय

Fax Message No. 16/TC/Admn,/2002 11th March, 2004

MINISTRY OF TRIBAL AFFAIRS

अनुसूचित क्षेत्र एवं अनुसूचित जनजाति आयोग SCHEDULED AREAS & SCHEDULED TRIBES COMMISSION

To:

THE CHIEF SECRETARY ANDAMAN & NICOBAR ISLANDS SECRETARIAT

PORT BLAIR A & N ISLANDS

Sub: Commission's Visit to the Union Territory of Andaman & Nicobar Islands from 12th March 2004 to 16th March 2004

Sir/Madam.

I am directed to inform you that the Scheduled Areas and Scheduled Tribes Commission, Ministry of Tribal Affairs, Govt. of India with its Chairman, Shri Dileop Singh Bhuria, who has the status and rank of Union Cabinet Minister; Vice-Chairperson, Smt. Chokila Iyer, who enjoys the status of Minister of State: Member, Dr. Bhupinder Singh, who is holding the status of Secretary to the Govt. of India and; one official - Dr. R.K. Shrivastava of the Commission will be on official tour of Andaman & Nicobar Islands via Kolkata (West Bengal) from 12th March, 2004 to 16th March, 2004. A itinerary of the visit is enclosed herewith.

Date	Departure	Arrival	Flight No.	Time of departure
11 ^{ili} March 2004	New Delhi	Kolkata	1C - 264	1700 hrs.
12 ^{ili} March 2004	Kolkata	Port Blair	1C - 8285	0530 hrs.
16 th March 2004	Port Blair	Kolkata	IC - 7286	0800 hrs.
16 th March 2004	Kolkata	New Delhi	IC - 201	1700 hrs.

You are requested to declare them State Guests and to provide boarding, lodging, transportation, reception and security commensurate with their status. Approval of the Election Commission of India for this official tour has already been obtained and enclosed. Certificate from Member Secretary of the Scheduled Areas & Scheduled Tribes Commission to the Chief Electoral Office, A&N Islands is also enclosed herewith.

Kindly confirm the above programme by return fax message.

Thanking you,

Your faithfully.

11/2/04

(SANJEE PATYOSHI, IPS)

JOINT DIRECTOR TO GOVT. OF INDIA Tele, No. 011 - 2436 6222 & Fax No. 011 2436 6777

Copy to :-

1. Secretary, Tribal Development (Social Welfare), Secretariat, Port Blair,

Gale No. 23 & 31, J. L. N. Shahi, Schall Hew Delhi-110 003 Phones : 24569287 to 300 Fax : 24369292 / 298 E-mail : sa_sto@yahoo co uk

2. Chief Electoral Officer, A&N Islands.

(SANJEEB PATJOSHI, IPS)