

MOST IMMEDIATE

N0-6-119/STAT/EDN/2003/(Part-I) /SSS ANDAMAN AND NICOBAR ADMINISTRATION DIRECTORATE OF EDUCATION @@@@@@

Port Blair dated the,

7th_

Feb.'2003.

Yours faithfully

Asstt. Director of Education (Plg)

То,

The Research Officer (TW) Directorate of Tribal Welfare, Secretariat Complex.

Sub:- General opinion Questionnaire for eliciting information on the terms of reference of the Scheduled Areas and Scheduled Tribe commissions constituted under article 339(1) of the constitution of India –Reg.

Sir,

In continuation to this Directorate's letter of even number dt. 31.01.03 on the above mentioned subject, I am directed to furnish the point wise details on Tribal Sub-Plan strategy Pertaining to 'Education department'.

Encl:- As Above.

Elici.- As Above.