- 10. Please attach the annual reports of the last three years:
- 11. Please attach copies of the audited
 Accounts of the last three years:
- 12. Please specify sources of funding:
- 13. Date on which the last Election of the Members of the Managing Committee was held:
- 14. Please specify details of notable work during the last three years in the field of eradicating untouchability and combating offences of atrocities against SCs:
- 15. Details of Awards/honours received, if any (attach citations):
- 16. Justification for the award: