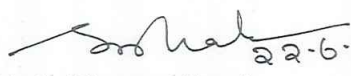


No. 3-188/(1)2010-11/Plan Monitoring/  
अण्डमान तथा निकोबार प्रशासन  
**ANDAMAN AND NICOBAR ADMINISTRATION**  
सचिवालय  
**SECRETARIAT**  
\*\*\*\*\*

Port Blair, dated the 22 June, 2010

Department wise final expenditure figures of Annual Plan 2009-10 both UT Plan and TRP compiled on the basis of final expenditure intimated by the Departments is enclosed in the statements A&B for your record.

  
(Sasikala Viswanathan)  
Joint Secretary (Plg)

1. All Principal Secretaries/Commissioners/Secretaries.
2. All Heads of Departments (As per list) *Dir of Tribal welfare, Port Blair*
3. Director of Finance.

Copy together with the statement is also forwarded to:-

1. Secretary to Lt. Governor.
2. PS to Chief Secretary.

1-47/240