

(20)

F.No. 1-47/2009-TW / 337  
ANDAMAN AND NICOBAR ADMINISTRATION  
Directorate of Tribal Welfare

Port Blair, dated the 25<sup>th</sup> May'2010.

To

The Joint Secretary (Plg),  
A & N Administration,  
Port Blair.

**Sub: Submission of report of month of progress report on the Plan Schemes for the month of April'2010- reg.**

Madam,

I am directed to furnish herewith the progress report for the month of April 2010 on the Plan schemes under sector - Welfare of SCs, STs & OBCs in the prescribed proforma.

Yours faithfully,

Encl:A/a

JC  
24/5/10  
Assistant Commissioner (TW)  
(CP:T2 Letter 2008)

No  
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24/5/10