

7. The Director of Health Services w.r.t. his letter No. 1-4/DHS/Accts/14 dated 16.03.2011.
8. The Principal, JNRM w.r.t. his letter No. 6-2/M.Expdt./JNRM/2009-10/364 dated 18.03.2011.
9. The Director of Shipping Services w.r.t his letter No. M/FYP-20/2007-08/901 dated 22.03.2011.
10. The Superintending Engineer, Electricity Department w.r.t. his letter No. 11-1/EL/SE/Accts/10/985 dated 04.03.2011 and 11-1/EL/SE/Accts/10/1301 dated 22.03.2011.
11. The DGP, Police Department for information.
12. The Superintendent, District Jail for information.
13. The Director of Education for information.
14. The Director of RD/LSG for information.
15. The Director of Civil Aviation for information.
16. The PAO, Port Blair for information.


Assistant Secretary (Budget)