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**F.No. 1-47/2010-TW / 283**  
**ANDAMAN AND NICOBAR ADMINISTRATION**  
**Directorate of Tribal Welfare**

Port Blair, dated the 30<sup>th</sup> March'2011.

To

The Assistant Secretary (GA),  
A & N Administration,  
Port Blair.

**Sub: Preparation of Annual Action Plan 2010-2011- reg.**

Madam,

I am directed to refer to your letter No. 1-64/2010/GA dated 9.3.2011 on the above cited subject and to furnish herewith the Annual Action Plan 2011-2012 in respect of Tribal Welfare department in the prescribed proforma.

Yours faithfully,

Encl: A/a

  
**Senior Research Officer**  
(CP:72 Letter2010)

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