

201

**OUT AT ONCE  
TIME BOUND  
MOST IMMEDIATE**

Time bound  
urgent  
SRB  
10/3/11

**No.1-64/2010/GA**  
**अंडमान तथा निकोबार प्रशासन**  
**ANDAMAN AND NICOBAR ADMINISTRATION**  
**सचिवालय / SECRETARIAT**

Port Blair dated the, 9th March'2011.

To

All Secretaries/ Head of Departments  
A & N Administration  
Port Blair,

Sub:- Preparation of Annual Action Plan 2011-12 – regarding.

Sir/Madam,

In continuation of this Administration's letter of even number dated 4th March, 2011 on the above noted subject and to request to kindly furnish the requisite information in the enclosed format given (Over leaf) to this Administration by **31<sup>st</sup> March, 2011 at 5 Pm positively both in hard and soft copy** as desired by Chief Secretary.

This may please be treated as ' **MOST URGENT** '.

Yours faithfully,

Encl: A/A

*[Signature]* 09/03/2011  
Assistant Secretary (GA)

Copy to:-

1. PS to CS for kind information with reference to the decision taken in the weekly coordination meeting held on 1-3-2011.
2. PA to Secretary (GA/Perl) for information.

*[Signature]* 09/03/2011  
Assistant Secretary (GA)

PTO