

		agencies shall send Action Taken Report to Secretary (Planning) by 05.03.2011.
5.	Allotment of Permanent shelters and their occupation by allottees	(d) Water and Power to be provided in these shelters by 30.11.2010. (e) Health, Education, Civil Supplies, groceries etc and other facilities to be ensured by 30.12.2010.

You are therefore, requested to strictly adhere to the time line fixed in the meeting and send status reports to the Administration for submission to Lt. Governor & Chief Secretary.

Yours faithfully,

Sobhana K. Unny

(Sobhana K. Unny)

Assistant Secretary (R&R)

*[Signature]*