

(164)

F.No. 1-47/2010-TW / 761  
**ANDAMAN AND NICOBAR ADMINISTRATION**  
**Directorate of Tribal Welfare**

16

Port Blair, dated the 16 November'2010.

To

The Assistant Secretary (Plg),  
A & N Administration,  
Port Blair.

**Sub: Submission of report of month of progress report on  
the Plan Schemes for the month of October'2010- reg.**

Sir,

I am directed to furnish herewith the progress report upto  
October'2010 on the Plan schemes under sector - Welfare of  
SCs, STs & OBCs in the prescribed proforma.

Yours faithfully,

Encl: A/a

  
**Senior Research Officer**  
(CF-72 Letter 2010)

16/11