

DY. COMMISSIONER (SA / N&M / Nicobar)

- ❖ The list of Forty-two partially covered habitations as per drinking water norms should be reviewed and submit report.

DY. COMMISSIONER (NORTH & MIDDLE ANDAMAN)

- ❖ DC(N&M) should examine the alternative use for newly constructed Emergency Operation Centre till such time the Deputy Commissioner's office is shifted to Lucknow.

ELECTRICITY

- ❖ 94000 CFL lamps should be distributed by 31.03.2011. A function should be organised for inauguration of distribution of CFL lamps under 'Bachat Lamp Yojana' of Bureau of Energy Efficiency for publicity among villagers.

ANIMAL HUSBANDRY

- ❖ Director (AH) should set up a modern slaughter house in Port Blair area on priority. Various sites may be identified in consultation with the Deputy Commissioner (SA) and appropriate site firmed up by October, 2010.

FISHERIES AND AGRICULTURE

- ❖ Grant in Aid schemes for PRI's may be reviewed and rationalised.

REGISTRAR OF CO-OPERATIVE SOCIETIES

- ❖ To revive/strengthen 47 Primary Agriculture Credit Societies (PACS) in A&N Islands during 2010-11. Action Plan to be finalised by 30/09/2010.
- ❖ Working Capital loans to Co-operative Societies be reviewed, keeping in view recovery position.