

(114)

F.No. 1-47/2010-TW / 619  
**ANDAMAN AND NICOBAR ADMINISTRATION**  
**Directorate of Tribal Welfare**

Port Blair, dated the 15<sup>th</sup> September'2010.

To

The Assistant Secretary (Plg),  
A & N Administration,  
Port Blair.

**Sub: Submission of report of month of progress report  
on the Plan Schemes for the month of  
August'2010- reg.**

Madam,

I am directed to furnish herewith the progress report  
upto August'2010 on the Plan schemes under sector -  
Welfare of SCs, STs & OBCs in the prescribed proforma.

Yours faithfully,

Encl:A/a

*9/1*  
*14/9/10*  
**Senior Research Officer**  
(CF:T2 Letter2010)

*9/1*  
*14/9/10*