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6/10/14
J.R.D.

साचेव (बिधि) का निजी अनुप
Personnel Section of Secretary (Law)
पा.व. प्रे.सं. / R D No. 4009
दिनांक / Date 3/9/14

**URGENT COURT MATTER
REMINDER - II**

PHONE: 03192 233233
FAX: 03192 230113

No. F.4 (Legal)/68/82

प्रधान मुख्य वन संरक्षक का कार्यालय

OFFICE OF THE PRINCIPAL CHIEF CONSERVATOR OF FORESTS

अण्डमान तथा निकोबार द्वीप समूह

ANDAMAN AND NICOBAR ISLANDS

वन सदन, हैडो

VAN SADAN - HADDO

Port Blair dated the 3rd September, 2014.

To

- The Secretary (Tribal Welfare)
A&N Administration.

Sub:- Furnishing parawise comments of the I.A No. 5-6 in W.P (C) No. 109 of 2008 titled "Wildlife First & Others -Vs- Union of India & Ors) -reg.

Ref:- 1. This Office Letter No. F.1(Legal)/68/53 dated 24/07/2014
2. This Office Letter No. F.1(Legal)/68/59 dated 06/08/2014

Sir

Kindly refer to this office letters under reference on the subject cited above. The Parawise Comments in I.A No. 5-6 in W.P.(C) No. 109 of 2008 titled "Wildlife First & Others -Vs- Union of India & Ors have not been received in this office so far . The I.A. is listed on 16/09/2014.

I am therefore directed to request you to furnish the Parawise Comments immediately for preparation of reply and filing the same in the Hon'ble Supreme Court.

Matter Most Urgent

Yours faithfully

Asabeetip
3/9/14
(JABESTIN A)

Assistant Conservator of Forests
Legal Cell
PCCF's Office