

301

No.

**OFFICE OF THE DEPUTY COMMISSIONER
DISTRICT OF NORTH & MIDDLE ANDAMAN**

O-O-O


Port Blair, dated the 23rd May, 2011.

Copy forwarded for necessary action to:

- 1) The Pr. Secretary (Shipping/Transport)
- 2) The Secretary (Health)
- 3) The Secretary (GA)
- 4) The Secretary (Education)
- 5) The Secretary (RD&LSG)
- 6) The Secretary (TW)
- 7) The Director Shipping Services
- 8) The Director of Education
- 9) The Director of Health Services
- 10) The Director of Transport
- 11) The Asst. Secretary (Rev)
- 12) The Asst. Commissioner, Settlement.

Copy also forwarded for information to:

- 1) The PS to CS for kind information of Chief Secretary, A & N Admn.
- 2) The PS to DGP for kind information of DGP, A & N Admn.
- 3) The PS to Pr. Secretary (Rev) for kind information of Pr. Secretary (Rev)
- 4) The Secretary to LG for kind information.


Deputy Commissioner (N & M A)