


8. All concerned are advised not to use photo capturing devices while travelling on ATR passing through Tribal Reserved Area.

All the concerned authorities, vehicle owners and crews are directed to strictly follow the above instructions with immediate effect without fail. Any violation of the above instructions shall be liable for legal prosecution which may also lead to cancellation of permits and licenses.

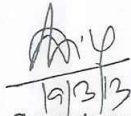

19/3/13
Secretary (STA)

Copy to:-

1. The Chief Editor, The Daily Telegrams, Port Blair with the request that the above "Circular" may please be published in the Daily Telegrams for three consecutive days.
2. The News Editor, All India Radio, Port Blair with the request to broadcast the above "Circular" as News Item through the Pradeshik Samachar Bulletin.
3. The News Editor, Doordarshan Kendra, Port Blair with the request to include the above news item in the news bulletin.

Copy also forwarded to the following:-

1. Sr. P.S to L.G for kind information of Hon'ble Lt. Governor.
2. Sr. P.S to C.S for kind information of Chief Secretary.
3. DGP, A&N Islands for information.
4. The Commr-cum-Secretary (Tpt), A&N Administration.
5. The Secretary (Transport), A&N Administration.
6. The Secretary (TW), A&N Administration.
7. IGP (Law & Order)/IGP (HQ) for information.
8. The Deputy Commissioners, South/North & Middle Andaman/ Nicobar Districts.
9. Shri Sharad Aggarwal, DIG (Nodal Officer, ATR).
10. Superintendent of Police (S.A) and North & Middle Andaman Districts.
11. The Secretary (STA) for necessary action.
12. The Dy. Superintendent of Police (Traffic), Port Blair.
13. The Assistant Director (T), Directorate of Transport for strict compliance. These directions may be brought to the knowledge of all concerned officials and sensitize them for effective implementation.
14. All C&SOs / Incharges of STS Units in South, Middle & North Andaman. They shall furnish monthly report to AD(T) in this regard.
15. The President, Private Bus owner's Association, Port Blair for compliance.


19/3/13
Secretary (STA)