



Ji U-19/28  
13/17

F. No. U-13019/2/2017-ANL  
Government of India/Bharat Sarkar  
Ministry of Home Affairs/Grih Mantralaya

मु.स. का गोपनीय अनुभाग  
C's Confidential Cell  
प्रा.प्रे. सं./RD No. 13603  
दिनांक/Date... 02/08/17

North Block, New Delhi  
Dated the 29 August, 2017

To  
The Chief Secretary,  
A&N Administration,  
Secretariat,  
Port Blair

Handwritten notes and signatures: 'on file', '3/9', '7730', '14/8', '55/17', 'Su. 1319', 'D.S. PG', '50(m)', '14/8'.

**Sub: Minutes of the Home Minister's Advisory Committee (HMAC) meeting for UT of Andaman & Nicobar Islands held on 28.7.2017 under the Chairmanship of Hon'ble HM-reg.**

Sir,  
Please refer to HMAC meeting for Andaman & Nicobar Islands held on 28.7.2017 under the Chairmanship of Hon'ble Home Minister. A copy of minutes of the Home Minister's Advisory Committee (HMAC) meeting is enclosed for information and necessary action.

Yours faithfully,

(Sudhir Kumar Rai)  
Director  
Tele: 23094387

**Encl: as above.**

- To
1. Joint Secretary to Lt. Governor, A&N Islands Lt. Governor's Secretariat, Raj Niwas, Port Blair -744101
  2. Shri Bishnu Pada Ray, MP (Lok Sabha), 26, North Avenue, New Delhi- 110 001
  3. Shri Jaydeep Kumar Dey, Chairperson, Zilla Parishad (SA) }
  4. Shri B. Eshwar Rao, Chairperson, PBMC } through
  5. Shri HN Arora, Member, HMAC } Administration