8-25/2006-TW/660/ dt. 24/6/2015

| Γ | 4 | mi | |
|-------------|-----|---|-----------------|
| | 1 | The Assistant Secretary (Perl) | |
| Tem | 2 | The Chief Port Administrator, Port Mang. Board | |
| 600 | 3 | The Deputy Commissioner, S/Andaman | |
| 24/0 | 4 | The Deputy Commissioner, M & NAndaman | |
| | 5 | The Deputy Commissioner, Nicobar Distt | |
| | 6 | The Director of Accounts & Budget | 2015 |
| | 7 | The Director of Agriculture | |
| axe | 18 | The Director of Education | |
| 0/2 | 9 | The Director of Health Services | |
| 24/8/ | 110 | The Director of Industries | |
| 12 ve 16/15 | 11 | The Director of IP & T (IP Division) | |
| Davis | 162 | The Director of Social Welfare | |
| 10.22 | 13 | The Director of Youth Affairs, sports & culture | 1500 H |
| mon la | 14 | The District & session Judge | 1 |
| Spec | 15 | The Manager, Govt . Press | 24/06/15 |
| s k < | 16 | The Principal Chief Conservator of Forests | - April 25/6/15 |
| Alon | 17 | The Superintendent, District Jail | · Ache |
| N3/6/2 | 18 | The General Manager, ANIIDCo | My Me. |
| | 19 | The Principal, DIET | र्में होंड |
| | 20 | The Principal, Dr. Brait | 25/6/15 |
| | 21 | The Principal, JNRM | |
| | 22 | The Principal, MGM College | |
| | 23 | The Secretary, Municipal Council, Port Blair | 2/201) |
| | - | | 2 2 |