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In 56 C.

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Parliament Question

FAX MESSAGE

(Fax No. 011 - 3013178 / 3015750 / 3017763)

To : S. B. Doval,
Under Secretary (Planning Cell),
Govt. of India, Ministry of Home Affairs
New Delhi.

From : Secretary (TW),
A&N Administration, Port Blair.

No. 5-14/94-TW (PQ)/ 294

Date : 14/03/2002

KRY Fax Message No. 16013/10/2001-Plg. Cell dated 11.12.2001 regarding RSUSQ Dy. No. 7160 for answer on 19/12/2001 raised by Smti. Bimbe Raikar, MP about nomination of Liaison Officers for SCs, STs & OBCs (.) Information in respect of UT of Andaman and Nicobar Islands is as follows (.) Part (a) No (.) Part (B) Does not arise (.) Part (C) The following depts. Viz. Deputy Commissioner (Andamans), Deputy Commissioner (Nicobars), Directorate of Civil Supplies, Directorate of Animal Husbandry & Veterinary Science, Directorate of Agriculture, Registrar of COOP. Societies, Directorate of Education, Labour Commissioner, Inspector General of Police, Directorate of Shipping Services, Directorate of Transport, Chief Engineer (APWD), Superintending Engineer (Electricity), Directorate of Social Welfare, Directorate of Industries, Directorate of Rural Development, Jawaharlal Nehru Rajkeeya Mahavidyalaya, Directorate of Information, Publicity & Tourism, Principal Chief Conservator of Forests, Directorate of Economics & Statistics, Directorate of Fisheries, District Jail, Chief Pay & Accounts Officer, Dr. B.