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STATEMENT SHOWING THE DETAILS OF POSTS EARMARKED FOR OBC, POSTS FILLED UP AND LYING VACANT IN RESPECT OF OBCs

Name of Department:- Fisheries

| Sl.No. | Name of Posts | Group | | | Total Sanctioned Strength | Total number of posts earmarked for OBCs as per reservation @ 38% | | | Total number of post filled by OBCs as on 28-2-2011 | | | Number of post filled by OBC as on 28-2-2011 (OBC Community Wise) | | | | | Total No. of posts lying vacant for OBCs | Reasons for non filling of posts reserved for OBCs |
|--------|-----------------------------------------|-------|-------|---|---------------------------|-------------------------------------------------------------------|---|---|-----------------------------------------------------|----|----|-------------------------------------------------------------------|---------|--------|--------|--------------------------|------------------------------------------|--------------------------------------------------------|
| | | A | B | C | | A | B | C | A | B | C | Pre-42 | Moplahs | Bhatus | Karens | Post 42 Bengali Settlers | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 1. | Director of Fisheries | A | - | - | 01 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2. | Joint Director | A | | | 02 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 3. | Deputy Director | A | | | 03 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4. | Assistant Director of Fisheries | | B | | 06 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 5. | Assistant Engineer (Ref) | | B | | 01 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 6. | Assistant Fisheries Development Officer | | B(NG) | | 13 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | Post advertised and recruitment process is in progress |
| 7. | Chief Engine Driver | | B(NG) | | 01 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8. | Junior Engineer | | B(NG) | | 01 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 9. | Bosun | | | C | 01 | - | - | - | - | - | - | - | - | - | - | - | - | - |

[Handwritten Signature]
21/3/11