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F.No. 2-33/2008-Estt/DF/1607
अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
मत्स्य निदेशालय
DIRECTORATE OF FISHERIES

पोर्ट ब्लेयर, दिनांक 21st मार्च, 2011.
Port Blair, dated the 21st March, 2011.

To

✓
The Assistant Commissioner (TW)
Andaman & Nicobar Administration,
Port Blair.

Sub: Report on "Reservation for OBCs in A & N Administration and posts filled community wise by OBCs reserved for OBCs" - reg.

Sir,

I am directed to refer your letter No. 8-25/2006-TW/252 dated 15.03.2011 on the subject mentioned above and to furnish herewith the requisite information in the enclosed proforma, in respect of this department, as desired.

Yours faithfully,

Encl: A/A


21/3/11
प्रशासनिक अधिकारी / Administrative Officer