| SL. | NAME | ADD1 | ADD2 |
|---------|-----------------------------------|--|--|
| NOS. | (Dorl) | Secretariat | Port Blair |
| 1 | The Assistant Secretary (Perl) | Zilla Parishad | Port Blair |
| · V2 | The Chief Executive Officer | APWD | Port Blair |
| V 3 | The Chief Engineer | Port Mang. | Port Blair |
| 4 | The Chief Port Administrator | Board | |
| 5 | The Deputy Commissioner | Middle&North Dist | M/Bunder |
| | 2 :-: | Nicobar Dist | C/ Nicobar |
| 6 | The Deputy Commissioner | S/Andaman | Port Blair. |
| V7 | The Director of Accounts & | A & N Admn | Port Blair |
| 18 | THE DIFFCES | 11 00 11 12 | Avita. |
| | Budget | A & N Admn | Port Blair |
| 19 | The Director of Agriculture | A & N Admn | Port Blair |
| 10 | The Director of AH & VS | A & N Admn | Port Blair |
| 11 | The Director of Civil Supplies | A & N Admn | Port Blair |
| 112 | The Director of Eco & Statistics | A & N Admn | Port Blair |
| 13 | The Director of Education | A & N Admn | Port Blair |
| 14 | The Director of Fisheries | A & N Admin | Port Blair |
| V 15 | The Director of Health Services | | Port Blair |
| 16 | The Director of Industries | A & N Admn | Port Blair |
| 17 | The Director of IP & T (Tourson |) A & N Admn | Port Blair |
| 18 | The Director of RD & LSG | A & N Admn | Port Blair |
| 119 | The Director of Science & Tech. | A & N Admn | Port Blair |
| LV 20 | CO -:-1 Wolfore | A & N Admn | |
| 104 | The Director of Transport | A & N Admn | Port Blair |
| 17/322 | CM 11 -1 Waltore | A & N Admn | Port Blair |
| 1. 23 | C 37 Attour | s, A & N Admn | Port Blair |
| 131 | anorte & culture | | To a Direction of the Cartesian of the C |
| 101 0 | COL: ming Cervices | A & N Admn | Port Blair |
| V 24 | | A & N Admn | Port Blair |
| × 2 | - C - comor | A & N Admn | Port Blair |
| 1 21 21 | 1.35 | ANIIDCO | Port Blair |
| 3 11 2 | 7 Ille General Manager | District | Port Blair |
| 2 | 8 The General Manager | Industries | |
| 11/8/11 | | centre | |
| × 1 | 9 The Inspector General of Police | A & N Island | Port Blair |
| | | NCC | Port Blair |
| 16/2 | O The Officer-in-charge | Hindi cell | Port Blair |
| V3 | 1 The Officer-in-charge | Control of the contro | Port Blair |
| 13 | 2 The Principal Chief Conservat | | |
| | of Forests | Govt. | Dolly Gunj |
| 3 | The Principal | Polytechnic I | |
| | | Govt. | Dolly Gunj |
| V : | The Principal | Polytechnic I | |
| 5 | | JNRM | Port Blair |
| W/X L | The Principal | B.Ed. College | A 2/-1 |
| | 36 The Principal | 177 STORES 91 1-11 | |
| | 37 The Registrar of Co-operat | ave A & N Aumin | 101020 |
| Mol Su | Societies | 3/1 | Port Blair |
| | 38 The Secretary | Municipal | FOI (DIAII |
| | | Council | Prothrapur |
| 1 | 39 The Superintendent | District Jail | |
| | 40 The Superintending Engin | eer, A & N Admr | Port Blair |
| 23 | Electricity Deptt. | | Mayabunder |
| A F I A | Dicourous a special | MGM Colleg | iviavanundei |

42 Ju Direlor (IP Dir