

REMINDER

F. No 8-25/2006-TW/1055
ANDAMAN & NICOBAR ADMINISTRATION
Directorate Of Tribal Welfare
Secretariat Complex

Port Blair, dated the

1/12/06
November, 2006.

To

1. The Inspector General of Police, Port Blair
2. The District & Session Judge, Port Blair - By Dak.
3. The Deputy Commissioner, Middle & North Andaman, Mayabunder } By Post.
4. The Deputy Commissioner, Nicobar District, Car Nicobar.
5. The CEO, Zilla Parishad, Port Blair. - By Dak.
6. The Director of Health Services, Port Blair
7. The Superintending Engineer, Electricity department, Port Blair.
8. The Director of AH&VS, Port Blair.
9. The Director of Tourism, Port Blair - By Dak
10. The Director of RD& LSG, Port Blair
11. The Registrar of Coop. Societies, Port Blair
12. The Director of Transport, Port Blair
13. The Principal Dr. B.R. Ambedkar Govt. Polytechnic-I, Dollygunj
14. The Director of Fisheries, Port Blair - P. D. 1/12/06
15. The Director of Civil Supplies, Port Blair.
16. The Director of Accounts & Budget, Port Blair. - By Dak.
17. The Labour Commissioner and Director Employment & Training, Port Blair
18. The Director of Youth Affairs, Sports & Culture, Port Blair
19. The Secretary, Port Blair Municipal Council, Port Blair

Sub: - Monthly report on the Recruitment of OBC candidates - reg.

Sir/Madam

Kindly refer to this Office letter No. 8-25/2006-TW/933 dated 3rd November 2006 on the subject mentioned above. The required information in the prescribed proforma about the recruitment of OBC Candidates in respect of your department has not been received so far.

You are, therefore, requested to furnish the month-wise required information in the prescribed proforma for the period from January 2005 to October 2006 immediately for submission to the Chief Secretary.

Similarly, the requisite information in the above proforma from November 2006 onwards may be sent regularly by 5th of every month.

Yours faithfully,

Assistant Commissioner(TW)
(TI-RECRUITMENT OF ST)

Copy to : 1. The PS to Chief Secretary, A&N Administration. } By Dak.
2. The PA to Secretary(TW), A&N Administration.

Assistant Commissioner(TW)

29/11/06
जारी किया गया
ISSUED

o/c