| 21  | The Director of Transport                                 | Andaman & Nicobar<br>Administration                               | Port Blair 6 11               |
|-----|---|---|-------------------------------|
|     | T <del>he Director of Tribal We</del> lfare               | A <del>ndaman &amp; Nico</del> bar<br>A <del>dministrati</del> on | Port Stair                    |
| 22  | The Director of Youth Affairs,<br>Sports & Culture        | Andaman & Nicobar<br>Administration                               | Port Blair 25 11/06           |
| 23  | The Directorate of Shipping<br>Services                   | Andaman & Nicobar<br>Administration                               | Port Blair                    |
| 24  | The District & Session Judge                              | Port Blair  |                               |
| 25  | The Labour Commissioner                                   | Andaman & Nicobar<br>Administration                               | Port Blair                    |
| 26  | The General Manager, ANIIDCO                              | Port Blair  | Sofiller                      |
| 27  | The General Manager, DIC                                  | Port Blair  |                               |
| 28  | The Inspector General of Police                           | A&N Islands   | Port Blair                    |
| 29  | The Officer-in-charge, N.C.C,                             | Goalghar  | Lege 1                        |
| 30  | The Officer-in-charge, Hindi Cell                         | Andaman & Nicobar<br>Administration                               | Port Blair                    |
| 31  | The Principal Chief Conservator of Forests                | Andaman & Nicobar<br>Administration                               | Port Blair                    |
| 32  | The Principal Dr. B.R. Ambedkar<br>Govt. Polytechnic – I  | Dollygunj   | Port Blair Delis PM           |
| 33  | The Principal Dr. B.R. Ambedkar<br>Govt. Polytechnic – II | Dollygunj   | Port Blair Wood 11 1 2 u 5 Pm |
| 34  | The Principal JNRM  | Port Blair  | 16/11/46                      |
| 35  | The Principal, B.Ed. College                              | Port Blair  | A 06/11/67                    |
| 36  | The Registrar of Coop. Societies                          | Andaman & Nicobar<br>Administration                               | Port Blair                    |
| 37  | The Secretary,  | Port Blair Municipal<br>Council                                   | Port Blair                    |
| 38  | The Superintendent District Jail                          | Prothrapur  | Port Blair                    |
| 39/ | The Superintending Engineer Electricity                   | Andaman & Nicobar<br>Administration                               | Port Blair                    |