

F. No 9-16/2006-TW/737
ANDAMAN & NICOBAR ADMINISTRATION
Directorate Of Tribal Welfare
Secretariat Complex

* * *
Port Blair, dated the 31st August, 2006

To

Head of Department
All The Appointing Authorities
Andaman & Nicobar Administration
(as per list attached)

Sub: - Monthly report on the Recruitment of *ST* candidates - reg.

Sir,

I am directed to inform you that while reviewing the recruitment in respect of all the posts reserved for the Scheduled Tribes in Group C & D posts in a meeting held on 22.8.2006, the Chief Secretary, Andaman & Nicobar Administration desired to have the information on the total recruitment of tribal candidates done by various appointing authorities from 1st January 2005 onwards to till date. //

You are, therefore, requested to furnish the month-wise required information in the proforma as given below for the period from January 2005 to August 2006 immediately for submission to the Chief Secretary.

Recruitment of *ST* candidates during the Month of2006

Name of Department:

| Group | Name of post | Total vacancy at the beginning of the month | No. of posts filled up during the month | Name of the candidates recruited during the month | Total vacancy at the end of the month | Reasons for not filling the vacant post, If any. | Remarks |
|---------|--------------|---|---|---|---------------------------------------|--|---------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| Group C | 1. | | | | | | |
| | 2. | | | | | | |
| | 3. | | | | | | |
| Group D | 1. | | | | | | |
| | 2. | | | | | | |
| | 3. | | | | | | |

Signature of Head of Department

Similarly, the requisite information in the above proforma from September 2006 onwards may be sent regularly by 5th of every month for submission of the same to Administration. The report may **also** be sent by e-mail to **tw@and.nic.in**.

Yours faithfully,
(S A Awaradi)
Director (TW)
SECRETARIAT OF ST
(31/8/06)

Similar information is also required to be submitted in the case of OBC reservation as per notification issued by this Administration vide - dt 16/2/05 o/c

- Copy to : 1. The PS to Chief Secretary, A&N Administration.
2. The PA to Secretary(TW), A&N Administration.