

7.	Prime Minister's New 15-Point Programme to give special consideration to minorities in recruitment-furnishing of Annual Report-reg. Format-V 15039/157/2014-Plg.Cell	Not Received	Received.	Received.	Not Received	Not Received	Received.	Not Received	-----
8.	Annual Report regarding representation of SCs, STs & OBCs in the Government of Services as on 01.01.2015. Format VI F.No. 15039/40/2015-Plg.Cell(Coord.)	Not Received	Received	Not Received	Received	Not Received	Not Received	Not Received.	-----
9.	Annual Statement regarding representation of Persons with Disabilities in Services as on 01.01.2015 (i.e for the year 2014.) Format VII F.No. 15039/41/2015-Plg.Cell(Coord.)	Received	Received	Received	Received	Not Received	Not Received	Received.	-----
10.	Guidelines to regulate the issue of advertisements by the Government. Format VII F.No. 15039/56/2014-Plg.Cell	Not Received	Received	Received	Received	Received	Received	Received	----
11.	Ratification of the United Nations Convention against Transnational Organized Crime (UNTOC) and the three Protocols supplementing the convention-reg F.No. 15039/160/2014-Plg.Cell	Except Chandigarh, GNCTD, Daman & Diu and DNH				Received	Received.	Not Received	----