## ANNUAL STATEMENT SHOWING THE REPRESENTATION OF SCs, STs AND OBCs AS ON FIRST JANUARY, 2015 AND NO. OF APPOINTMENTS MADE DURING THE CALENDER YEAR, 2014

| SI. | Name of the Departments                | Representation of S       | BCs |     | Number of appointments during the calendar year 2014 |                       |     |     |      |              |     |     |                          |     |     |
|-----|--|---------------------------|-----|-----|--|-----------------------|-----|-----|------|--------------|-----|-----|--------------------------|-----|-----|
| No. |  | (01/01/2015)              |     |     |  | By Direct Recruitment |     |     |      | By Promotion |     |     | By Deputation/Absorption |     |     |
|     |  | Total No. of<br>Employees | SCs | STs | OBCs   | Total                 | SCs | STs | OBCs | Total        | SCs | STs | Total                    | SCs | STs |
| 1   | 2                                      | 3                         | 4   | 5   | 6  | 7                     | 8   | 9   | 10   | 11           | 12  | 13  | 14                       | 15  | 16  |
| 1   | The Assistant Secretary (Perl)         | 1475                      | 0   | 108 | 106  | 24                    | 0   | 0   | 0    | 0            | 0   | - 0 | 0                        | 0   | 0   |
| 2   | The Chief Engineer, APWD               | 0                         | 0   | 0   | 0  | 0                     | 0   | 0   | 0    | 0            | 0   | 0   | 0                        | 0   | 0   |
| 3   | The Chief Port Administrator, PMB      | 281                       | 0   | 21  | 10   | 0                     | 0   | 0   | 0    | 0            | 0   | 0   | 0                        | 0   | 0   |
| 4   | The Deputy Commissioner(S/Andaman)     | 402                       | 0   | 0   | 0  | 0                     | 0   | 21  | 45   | Q            | 0   | 0   | 0                        | 0   | 0   |
| .5  | The Deputy Commissioner, N & M Andaman | 0                         | 0   | 0   | 0  | 0 *                   | 0   | 0   | 0    | 0            | 0   | 0   | * 0                      | 0   | 0   |
| 6   | The Director of Accounts & Budget      | 0                         | 0   | 0   | 0  | 0                     | 0   | 0   | 0    | 0            | 0   | 0   | 0                        | 0   | 0   |
| 7   | The Director of Agriculture            | 602                       | 0   | 48  | 63   | 566                   | 0   | 07  | 05   | 602          | 0   | 0   | 0                        | 0   | 0   |
| 8   | The Director of AH & VS                | 0                         | 0   | 0   | 0  | 0                     | 0   | 0   | 0    | 0            | 0   | 0   | 0                        | 0   | 0   |
| 9   | The Director of Civil Supplies         | 0                         | 0   | 0   | 0  | 0                     | 0   | 0   | 0    | 0            | 0   | 0   | 0                        | 0   | 0   |
| 10  | The Director of Eco & Statistics       | 38                        | 0   | 03  | 05   | 09                    | 0   | 0   | 02   | 0            | 0   | 0   | 0                        | 0   | 0   |
| 11  | The Director of Education              | 857                       | 0   | 66  | 302  | 368                   | 0   | 58  | 261  | 319          | 0   | 0   | 0                        | 0   | 0   |
| 12  | The Director of Fisheries              | 159                       | 0   | 01  | 05   | 05                    | 0   | 0   | 03   | 04           | 0   | 0   | 0                        | 0   | 0   |
| 13  | The Div. Forest Officer, Nicobar       | 104                       | 0   | 05  | 03   | 0                     | 0   | 0   | 0    | 0            | 0   | 0   | 0                        | 0   | 0   |
| 14  | The Director of Disaster Management    | 0                         | 0   | 0   | 0  | 0                     | 0   | 0   | 0    | 0            | 0   | 0   | 0                        | 0   | 0   |
| 15  | The Director of Industries             | 12                        | 0   | 03  | 09   | 0                     | 0   | 0   | 0    | 0            | 0   | 0   | 0                        | 0   | 0   |
| 16  | The Director of IP & T                 | 0                         | 0   | 0   | 0  | 0                     | 0   | 0   | 0    | 0            | 0   | 0   | 0                        | 0   | 0   |
| 17  | The Director of RD & LSG               | 0                         | 0   | 0   | 0  | 0                     | 0   | 0   | 0    | 0            | 0   | 0   | 0                        | 0   | 0   |
| 18  | The Director of Social Welfare         | 120                       | 0   | 05  | 03   | 0                     | 0   | 0   | 0    | 0            | 0   | 0   | 0                        | 0   | 0   |
| 19  | The Director of Transport              | 0                         | 0   | 0   | 0  | 0                     | 0   | 0   | 0    | 0            | 0   | 0   | 0                        | 0   | 0   |
| 20  | The Director of Shipping Services      | 0                         | 0   | 0   | 0  | 0                     | 0   | 0   | 0    | 0            | 0   | 0   | 0                        | 0   | 0   |
| 21  | The Director of Science& Tech.         | 09                        | 0   | 0   | 0  | 0                     | 0   | 0   | 0    | 0            | 0   | 0   | 0                        | 0   | 0   |
| 22  | The District Industries Centre,P/Blair | 0                         | 0   | 0   | 0  | 0                     | 0   | 0   | 0    | 0            | 0   | 0   | 0                        | 0   | 0   |
| 23  | The General Manager, ANIIDCO           | 0                         | 0   | 0   | 0  | 0                     | 0   | 0   | 0    | 0            | 0   | 0   | 0                        | 0   | 0   |