

(Group-A)

SC/ST/OBC/REPORT-I

ANNUAL STATEMENT SHOWING THE REPRESENTATION OF SCs, STs AND OBCs AS ON FIRST JANUARY, 2014 AND NUMBER. OF APPOINTMENTS MADE DURING THE CALENDER YEAR, 2014

| Sl. No. | Name of the Departments | Representation of SCs/STs/OBCs (01/01/2015) | | | | Number of appointments during the calendar year 2014 | | | | | | | | | |
|---------|----------------------------------------|---------------------------------------------|-----|-----|------|------------------------------------------------------|-----|-----|------|--------------|-----|-----|--------------------------|-----|-----|
| | | Total No. of Employees | SCs | STs | OBCs | By Direct Recruitment | | | | By Promotion | | | By Deputation/Absorption | | |
| | | | | | | Total | SCs | STs | OBCs | Total | SCs | STs | Total | SCs | STs |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 1 | The Assistant Secretary (Perl) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | The Chief Engineer, APWD | 35 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | The Chief Port Administrator, PMB | 05 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | The Deputy Commissioner(S/Andaman) | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | The Deputy Commissioner, N & M Andaman | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | The Director of Accounts & Budget | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | The Director of Agriculture | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | The Director of AH & VS | 45 | 0 | 02 | 08 | 44 | 0 | 02 | 08 | 01 | 0 | 0 | 01 | 0 | 0 |
| 9 | The Director of Civil Supplies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | The Director of Eco & Statistics | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | The Director of Education | 48 | 0 | 0 | 04 | 04 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | The Director of Fisheries | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 02 | 0 | 0 | 0 | 0 | 0 |
| 13 | The Div. Forest Officer, Nicobar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | The Director of Disaster Management | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | The Director of Industries | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | The Director of IP & T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | The Director of RD & LSG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | The Director of Social Welfare | 06 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 | The Director of Transport | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | The Director of Shipping Services | 05 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 | The Director of Science& Tech. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | The District Industries Centre,P/Blair | 05 | 0 | 0 | 0 | 02 | 0 | 0 | 0 | 03 | 0 | 0 | 0 | 0 | 0 |