

F. No. 8-25/2006/TW/(PF)/748

**ANDAMAN & NICOBAR ADMINISTRATION**  
**Directorate of Tribal Welfare**  
**Secretariat Complex**

To

Port Blair, the dated 19<sup>th</sup> August, 2016

The Under Secretary to the GoI. (Coord.)  
Ministry of Home Affairs,  
UT Division,  
North Block,  
New Delhi .

**Sub: Annual reports regarding representation of SCs, STs & OBCs in the Central Government Services as on 01/01/2016 (i. e for the year 2015) (Report - I & II) - reg.**

Sir/Madam,

I am directed to refer to your letter No.15039/196/2016-UT (coord.) dt.05/07/2016 on the subject cited above and to enclose herewith the reports for further necessary action at your end.

Kindly acknowledge the same.

**Encl: A/A**

Yours faithfully,

**Copy to :**

Director (TW)

1. Sr. PS to Chief Secretary A&N Administration for information of Chief Secretary.
2. PA to Secretary (TW) for information of Secretary (TW).

Director (TW)