PENDING MATTERS RELATING TO SC/ST/OBC/PWD

_i S	ubject	UT from where
<i>A</i>		information/details not received
	Annual Statement showing	
/ Ir	representation of SCs/STs and OBC	s (1) UT Admn. of Chandigarh.
/ li	in Central Govt. as on 01.01.2016 (i.e	2. (2) UT Admn. of Dadra & Nagar
	for the year 2015)	Haveli.
	, , , , , , , , , , , , , , , , , , , ,	(3) UT Admn. of Daman & Diu.
	(Vide this Ministry's letter of ever	n. (4) UT Admn. of Lakshadweep.
	No. dated 27.05.2016 along with i	
· 1		
	enclosures whereby UTs were requested to furnish the details of	
	requested to jumish the details of	"] - 레이트 발생 - 트리얼 발생 등록 관련
	the above subject.) (Annex-I & II)	
		이 그러면 하셨다는 사람 결정된 나네요?
	F.No. 15039/196/2016-UT Coord.	(4) LIT 6 lass of Doman 2 Div
2.	Annual Statement showi	
* .*	representation of PWDs in Cent	ral (2) UT Admn. of A&N Islands.
	Govt. for the year 2015 (i.e. as	on (3) Govt. of NCT of Delhi.
	01.01.2016.)	THE CONTRACTOR AND ADDRESS.
1/2/1	Armanian engrapi vetik kanasian pala	· · · or all linkation, above and
J. J	(Vide this Ministry's letter of ev	en: da a de la designa de la
	No. dated 22.03.2016 along with	its
	enclosures whereby UTs w	ere
	requested to furnish the details	on
	the above subject.) (Annex-III & IV	n i la como de desada albeira com a la
	the above subject.	
	F.No. 15039/97/2016-UT Coord.	
	F.No. 15039/97/2010-01 coordi	able (1) UT Admn. of Daman & Diu.
3.	Review of posts identified suit	(2) UT Admn. of Dadra & Nagar
1 2	for persons with Disabilities.	Haveli.
		the control of the c
1111	(Vide this Ministry's letter of ever	
	dated 12.05.2016 along with	■ おおおかけんから しんじょう はんかい いっぱん はんはましかがた はんしょ しょうしゃ しゅうしゃ
	No. 14017/07/2016-Coord.II whe	
	UTs were requested to furnish	the
	requisite details in respect of th	e list
<u>L</u>	i i	