

F.No.2-20/2010-Estt/DF/ 1710

अंडमान तथा निकोबार प्रशासन

**ANDAMAN AND NICOBAR ADMINISTRATION**

मत्स्य निदेशालय

**DIRECTORATE OF FISHERIES**

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पोर्ट ब्लेयर, दिनांक १३ अक्टूबर, 2015

Port Blair, dated the 13 October, 2015

To

The Deputy Secretary (R&E)  
A & N Administration  
Secretariat

**Sub: - Proposal for Conduct of Centralized Recruitment Examination-reg.**

Sir/Madam,

I am directed to refer to Administration's letter No.4-16/2014/R&E Cell dated 06<sup>th</sup> Oct 2015 on the above subject mentioned and to enclose herewith the requisite details/information in the prescribed performa for further necessary action.

Yours faithfully

**Encl: A/A**

प्रशासनिक अधिकारी/ Administrative Officer  
13/10/15