

**OUT AT ONCE**



**No. 9-61/CE/PW/ES-II/2015/ 6190**

अंडमान तथा निकोबार प्रशासन

**ANDAMAN AND NICOBAR ADMINISTRATION**

मुख्य अभियंता का कार्यालय

**OFFICE OF THE CHIEF ENGINEER**

अंडमान लोक निर्माण विभाग

**ANDAMAN PUBLIC WORKS DEPARTMENT**

निर्माण भवन / **NIRMAN BHAWAN**

**Port Blair, dated the 25 November, 2016**

To,

The Director (TW),  
A&N Administration, Port Blair.

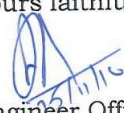
**Sub: Questionnaire for monitoring the implementation status of the service safeguards for Scheduled Tribes and Schemes for their socio-economic development in Central Ministries/ Department/ Organizations -Reg.**

Sir,

I am to refer to your letter No. 8-25/2006/TW/ 1056 dated 15-11-2016 on the above mentioned subject and to forward the requisite information in the enclosed prescribed format as desired.

**Encl: As above**

Yours faithfully,

  
Engineer Officer  
To Chief Engineer