

Dir (TW)

F.No. 3-1/2015-R&E Cell

अण्डमान तथा निकोबार प्रशासन

**ANDAMAN AND NICOBAR ADMINISTRATION**

सचिवालय / **SECRETARIAT**

\*\*\*\*\*

Port Blair dated 4<sup>th</sup> November, 2016.

15<sup>th</sup>

Ac (TW) To,

RO

1. The Director of Tribal Welfare,  
Andaman & Nicobar Administration,  
Port Blair.
2. The Director of Social Welfare,  
Andaman & Nicobar Administration,  
Port Blair.

Sub: - Recommendations of the Committee to analyses the reasons for less employability of SCs, STs OBCs and Persons with Disabilities in Government Sector and remedial measures thereof - reg.

Sir,

I am directed to enclose herewith MHA's letter dated 29<sup>th</sup> September 2016 and dated 25<sup>th</sup> October 2016 on the subject cited above with the request to furnish the views/ comments of this UT.

It is requested to communicate requisite information to the Ministry of Home Affairs under intimation to the Personnel Section of Chief Secretary on priority.

Encl.: As above.

Yours faithfully

(Krishna Chakraborty)

Deputy Secretary (Rectt. & Examn)

Copy to

1. Sr. PS to CS for kind information of Chief Secretary.

Deputy Secretary (Rectt. & Examn)