Most Immediate

) का निजी अन्भा

F.No. 15039/157/2014-Plg.Cell. Vol.I Perl Section of Pr. Secy. pla Government of India/ Bharat Sarkar onfidential Commistry of Home Affairs/ Grin Mantralaya 13445 North Block, New Deihi Dated, the 1st November, 2016

1. The Administrator, UT Administration of Daman & Diu, Secretariat, Moti

2. The Administrator, UT Administration of Dadra & Nagar Haveli, Secretariat,

3. The Chief Secretary, Govt. of NCT of Delhi, Delhi Secretariat, I.P. Estate, New Delhi.

4. The Advisor to the Administrator, UT Administration of Chandigarh Chandigarh.

5. The Administrator, UT Administration of Lakshadweep, Secretariat, Kavaratti

6. The Chief Secretary, Govt. of Puducherry, Puducherry.

7. The Chief Secretary, UT Administration of A&N Islands, Port Blair.

Prime Minister's New 15-Points Programme for Welfare of Minorities Measures to give special consideration to Minorities recruitment Annual Report for the year 2015-16.

I am directed to forward herewith a copy of O.M No. 14017/11/2015-Moord.II dated 10.06.2016 on the subject mentioned above and to say that the Annual Report for the year ending 31.03.2016 (01.04.2015-31.03.2016) with regard to the recruitment of minority community as part of implementation of the PMs new 15 programme for Welfare of Minorities communities is to be furnished to DOPT in the attached format.

It is requested to kindly furnish the requisite details as on 31.03.2016 in respect of UT under your charge including attached/subordinated offices in the prescribed format to this Ministry without any further delay. The information is also requested through e-mail at soplg@nic.in.

An early reply in the matter will be appreciated.

4. This may be treated as most immediate.

Encl: a.a.

Yours faithfully,

Section Office (Coord.)

Tel.: 23093265

10/11