



F.No. 3-6/2014-R&E Cell
अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
सचिवालय / **SECRETARIAT**

Port Blair dated 15th November, 2016.

Dir (TW)

16/11/16
To,

Acctw)

RO

1. The Director of Tribal Welfare,
Andaman & Nicobar Administration,
Port Blair.
2. The Director of Social Welfare,
Andaman & Nicobar Administration,
Port Blair.

Sub: - Pending matters relating to SC/ST/OBC/PWD - reg.

Sir,

I am directed to enclose herewith MHA's letter F.No. 15039/45/2016-UT(Coord.) dated 18th October 2016 on the subject cited above with the request to furnish the consolidated replies of this UT.

It is requested to communicate requisite information to the Ministry of Home Affairs under intimation to the Personnel Section of Chief Secretary on priority.

Encl.: As above.

Copy to

1. Sr. PS to CS for kind information of Chief Secretary

Yours faithfully

(Krishna Chakraborty)

Deputy Secretary (Rectt. & Examn)

Deputy Secretary (Rectt. & Examn)

16/11

EO

Krishna Chakraborty
15/11/16

Krishna Chakraborty
15/11/16