

Seef (Tw)

A-C (Tw)

115

जनजाति कल्याण अनुभाग
Tribal Welfare Section
सिचिस्टा / Secretariat
पोर्ट ब्लेयर / Port Blair



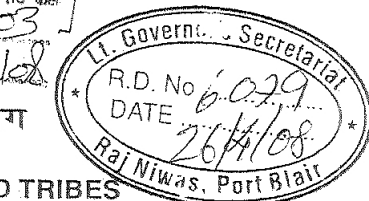
सत्यमेव जयते

भारत सरकार

राष्ट्रीय अनुसूचित जनजाति आयोग

GOVERNMENT OF INDIA

NATIONAL COMMISSION FOR SCHEDULED TRIBES



छठी मंजिल, 'बी' विंग, लोक नायक भवन
खान मार्केट, नई दिल्ली-110003
6th Floor, 'B' Wing, Lok Nayak Bhawan
Khan Market, New Delhi - 110 003

Dated

17.04.2008

To

The Administrator,
Govt. of Andaman & Nicobar Islands,
Port Blair.

Sub: Issuance and verification of the community certificates in respect of ST/SC candidates.

Sir,

I am to refer to letter dated 04.10.2007 (copy enclosed) on the above subject from my predecessor and reminder letter dated 16.01.2008 and to say that the requisite information on six points in respect of your State, that was sought to be furnished by 28.01.2008 is still awaited. Since the information sought by the Commission relate to existing instructions on the subject, several other States have furnished the requisite information. You will appreciate that it would not be desirable if the Commission fails to fulfill its constitutional responsibility to report on the ground reality on the subject prevailing in your State. I would, therefore, request you to issue necessary instructions to the concerned Nodal Department in your State to ensure that the requisite material alongwith copies of supporting documents, orders, Acts, and instructions etc. are positively forwarded to the Commission by 30.04.2008. A copy of the reply may also be sent by e-mail at dircood@ncst.nic.in or through CD.

Yours faithfully,

(Aditya Mishra)
Joint Secretary

Copy with copy of letter dated 4.10.2007 forwarded for immediate necessary action to the Secretary, Tribal Welfare Department, Govt. of Andaman & Nicobar Islands, Port Blair.

Copy forwarded for necessary follow up action to the Assistant Director Incharge of Regional Offices of National Commission for Scheduled Tribes, at Bhubaneswar. The matter may be followed up with the concerned authorities in the States under jurisdiction of the Regional Office and to ensure that the requisite information reaches the Commission Hqrs. by 30.04.2008

(R.C. Durga)
Director

Tel.: 011-24615012, 011-24624714, Fax: 011-24604689, 011-24624191