

~~Most Immediate~~

PARLIAMENT OF INDIA  
RAJYA SABHA SECRETARIAT

Telegaph : "PARISHAD"  
 Fax : (91 11) 3014948/3015585/3794327 PHA  
 (91 11) 3792944/3011207 PH  
 Telephone :

PARLIAMENT HOUSE ANNEXE,  
 NEW DELHI-110001

Dated the 16<sup>th</sup> December, 1999

No.RS.1/34(17)/97-COM.III

From

Mukul Pande,  
 Under Secretary

To

Smt. Asha Das,  
 Secretary,  
 Ministry of Social Justice & Empowerment,  
 Government of India,  
 New Delhi.

Sub:- Visit of the Committee on Government Assurances, Rajya Sabha to Chennai and Andaman & Nicobar Islands from January 6 to 12, 2000 for examination of assurances given in reply to UQ 617 dated 28.7.97 regarding recruitment of physically handicapped in Government.

Madam,

I am directed to state that the Committee on Government Assurances, Rajya Sabha has decided to visit Chennai and Andaman & Nicobar Islands from January 6 to 12, 2000 to have discussion with the managements of some PSUs, public sector banks and Government organisations in connection with the fulfilment of the above mentioned assurance and some other assurances as per the tour programme enclosed. A copy of the Members of the Committee and concerned assurance is also enclosed.

2. The Ministry of Petroleum & Natural Gas and the Ministry of Environment & Forest have been requested to make necessary stay and transport arrangements at Chennai and Andaman & Nicobar Island respectively for the Members of the Committee and the officers accompanying the Committee. Your Ministry may coordinate with these Ministries in the matter.

3. As the subject matter of the assurance pertains to your Ministry, you are requested to kindly (i) nominate senior officer of the Ministry for being present during the meetings of the Committee at Chennai and Port Blair and (ii) supply 20 copies of the

*Part of Jogenji*  
*22/12/99*  
*SD/DD/IV) 27/12/99*  
*27/12/99 to 03/01/00*