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REMINDER-II

NO. 9-2/99-MC
Govt. of India
Ministry of Social Justice & Empowerment.
(Minority Cell)

Shastri Bhavan, New Delhi
Dated: 5th July 99

To

The Chief Secretary, /U.T. Administration.

U.T./State Govt. of ANDAMAN & NICOBAR

PORT BLAIR (A & N. Island)

Sub: Half-Yearly Report on Implementation of 15-Point Programme for Welfare of Minorities for the period ending 31-3-99-
regarding submission of.

Sir,

I am directed to invite your kind attention to this Ministry letter No. 9-2/98-MC (Pt) dated. 19.11.98 and subsequent reminder dated 11.3.99 on the subject cited above and to say that the requisite Half yearly report has not been received so far despite repeated reminders. As the receipt of information has been delayed considerably, it is, requested that the requisite Half-yearly report in respect of item Nos. 11, 12, 13 & 14 of 15-Point Programme for the period ending 31-3-99 may kindly be got expedited. The information may please be sent in the prescribed proforma, a copy of which has already been supplied vide letter under reference.

Yours Sincerely,

P. Lemaire

(PRAHLAD KUMAR)
Director (MC)

TEL: 3382774