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4. You are requested to kindly direct the concerned authorities for furnishing the requisite information for the 39th Annual Report as per the Questionnaire at the earliest, latest by 31st October, 2001.

Yours faithfully,

T.P.

(T.P.Srivastava)

Deputy Commissioner

Encl. : As above.

Copy to :

The Secretary,
Deptt. of Home & Tribal Welfare,
Andaman & Nicobar Administration,
Port Blair

ou

T.P.

(T.P.Srivastava)

Deputy Commissioner

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