

10/20/41

pls go to high
and put up
on file for 19

No. 48-513/29-20

ADMINISTRATIVE
DEPARTMENT

3870
10/29/41
PORT BLAIR

1. No. 32
10-10

Port Blair, dated the 20th Sept, 2000.

17511
13/8/20

The Director of Social Welfare,
Port Blair.

The subject
matter is not
concerned the

1. I certify that of minority concentration District
in the camp of regarding.

D.W. This
Super may be
sent to
D.T.H.

I am directed to forward herewith a copy of letter
No. 10-7/24-42-20-13-2, 20-10 and letter of even number
No. 17-7-200 on the subject mentioned above.

17511

to furnish the details as called for
in the above letter as an early date.

17511

Yours faithfully,

Wang

(Deputy Secretary)

25/9/20

1-81

1-81

Rel 52

8 4/10/10

P

16/10

AC

17110