

(17)

F.No. Transit/DB/PHED/2009-10/  
OFFICE OF THE EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING DIVISION  
ANDAMAN PUBLIC WORKS DEPARTMENT  
Prothrapur

Port Blair, dated the 17<sup>th</sup> March 2010

To

The Secretary Cum Director of Tribal Welfare  
A & N Administration  
Port Blair.

Sub:- Handing over/Taking over of Transit Tribal Hostel at Brookshabad – reg.

Ref:- This office letter No.Transit DB/PHED/2009-10/604 dated 09.04.2009 and no.825 dtd  
22.05.2009 and No. 920 dated 15.06.2009.

Sir/Madam

In continuation of this office letter No.cited above, the handing over note of Transit Tribal Hostel at Brookshabad in the prescribed proforma (CPWD 25) along with related drawings and other details duly handed over by Junior Engineer, Assistant Engineer and Taken over by the concerned official of your Department is enclosed herewith for further necessary action at your end please.

Encl:

- 1.C PWD-25 – 1 copy
- 2.Drawing No.SA/AN/064/22/4973/1-1 copy
- 3.Layout plan- 01 copy
4. Electrical inventory – 01 copy
5. Water supply installations – 01 copy

Yours faithfully

*[Signature]*

Executive Engineer  
Public Health Engineering Division  
A.P.W.D, Prothrapur

Copy to:-

1. The Chief Engineer, Nirman Bhawan, APWD, Port Blair for information.
2. The Superintending Engineer, PBCC, Port Blair for information.
3. The Assistant Engineer, Sub-Divison NO-I for information.

Executive Engineer  
Public Health Engineering Division  
A.P.W.D, Prothrapur