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|---|--|-------------------------------|--|-----|----|-----|
| 3 | Employed for teaching and non-teaching in Educational Institutes/ School/Nurseries/ kinder garden/ Tutorials/Coaching Institutes in Private Sector other than the CBSE affiliated Institutions | South Andaman/ N&M Andaman | <u>Non-Teaching Staff</u> | | | |
| | | | Peon/Helper/Watchman | 156 | 40 | 196 |
| | | | Clerical/Lab Asst./Warden cook /Driver | 202 | 40 | 242 |
| | | | <u>Teaching Staff</u> | | | |
| | | | Teacher/Librarian/PET | 220 | 40 | 260 |
| | | | Principal/Head Master | 245 | 40 | 285 |
| | | Nicobar | <u>Non-Teaching Staff</u> | - | | |
| | | | Peon/Helper/Watchman | 167 | 40 | 207 |
| | | | Clerical/Lab Asst./Warden cook /Driver | 220 | 40 | 260 |
| | | | <u>Teaching Staff</u> | | | |
| | | | Teacher/Librarian/PET | 245 | 40 | 285 |
| | | | Principal/Head Master | 266 | 40 | 306 |
| 4 | Loading and unloading | South Andaman/ N&M Andaman | Un-skilled | 156 | 40 | 196 |
| | | | Semi-skilled supervisory | 168 | 40 | 208 |
| | | | Skilled | 220 | 40 | 260 |
| | | | Highly skilled | 245 | 40 | 285 |
| | | | Clerical (Matriculate) | 202 | 40 | 242 |
| | | | Clerical (Non - Matriculate) | 181 | 40 | 221 |
| | | Nicobar | Un-skilled | 167 | 40 | 207 |
| | | | Semi-skilled | 176 | 40 | 216 |
| | | | Skilled | 245 | 40 | 285 |
| | | | Highly skilled | 266 | 40 | 306 |
| | | | Clerical (Matriculate) | 220 | 40 | 260 |
| | | | Clerical (Non - Matriculate) | 198 | 40 | 238 |
| 5 | Wood based Industries | South Andaman/ N&M Andaman | Un-skilled | 156 | 40 | 196 |
| | | | Semi-skilled /Unskilled Supervisory | 168 | 40 | 208 |
| | | | Semi-Skilled (Non-Technical) | 181 | 40 | 221 |