

Scmd 85(R)

Headquarters
Chief Engineer
Project Yatrik
C/O 99 APO

24 Sep 84

20056/A/ 79 /E2

Government of India
Ministry of Home Affairs
New Delhi

QUARTERLY REPORT ON PROGRESS OF ANDAMAN
TRUNK ROAD

Sir,

Reference your letter No.U- 13015/17/82-ANL dated 12 Sep 84, addressed to Director, Tribal Welfare, Andaman and Nicobar Administration, Port Blair and copy to this office.

2. Director Tribal Welfare Andaman and Nicobar has already been intimated by this office vide our letter No.20059/A/69/E2 dated 15 Sep 84.

3. It is for information that this work has only been included in BRDB programme in Jul 84 and hence the first progress report shall be submitted for Sep 84 onwards from this office.

Yours faithfully,

Mohan Singh

(Mohan Singh)
Lt Col
SO I (Works)
for Chief Engineer

Copy to :-

Director
Tribal Welfare,
Andaman and Nicobar Administration,
Port Blair.

- for information wrt
Govt of India, Min of
Home Affairs letter
quoted at reference,
please.