

(119)

ANDAMAN AND NICOBAR ADMINISTRATION,  
SECRETARIAT.

-----  
Port Blair dated the 25 April, 84.

ORDER NO. ....19.7.4

In pursuance of the instructions contained in the Government of India's letter No. 13015/17/82-ANL dated the 13th July, 1983 and the decision taken at the meeting of the Advisory Committee on Primitive Tribes held on 20.1.1984 and 22.1.1984 at Port Blair, the Lt. Governor, Andaman and Nicobar Islands, has been pleased to constitute a 'Watch Dog Committee' consisting of the following officers to review and monitor the implementation of the safeguards recommended by the Team of Anthropologists on Jarawa situations:-

- |  |    |                  |
|--|----|------------------|
| (1) Chief Secretary  | .. | Chairman         |
| (2) Secretary (TW)   | .. | Member Secretary |
| (3) Conservator of Forest (A)  | .. | Member           |
| (4) Deputy Commissioner, Andamans                                      |    | Member           |
| (5) Principal Engineer, A.P.W.D.                                       |    | Member           |
| (6) Superintendent of Police,<br>A & N Islands,                        |    | Member           |
| (7) Deputy Director,<br>Anthropological Survey of<br>India, Port Blair |    | Member.          |

The committee should meet at regular intervals.

By order,

*Hehile*  
( K.C. Paulose )  
Assistant Commissioner (TW)  
( F.No. 1-324/82-TW )

Copy to:-

1. The P.S. to the Chief Secretary for information of Chief Secretary.
2. The Secretary, Tribal Welfare, Secretariat.
3. The Conservator of Forest (A), Port Blair.
4. The Deputy Commissioner, Andamans, Port Blair.
5. The Principal Engineer, A.P.W.D., Port Blair.
6. The Superintendent of Police, A & N Islands, Port Blair.
7. The Deputy Director, Anthropological Survey of India, Port Blair.

*Hehile*  
Assistant Commissioner (TW)

*As two orders, one bearing No. 1973 and another bearing No. 1974 both dt. 26.4.84 have been issued ~~concomitantly~~ or erroneously on the same subject, ~~the latter~~ one of the orders may be cancelled*

*B 26/4 Hehile*  
*Dir (TW)*